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|----|----|----|
| 17 | 18 | 19 |
| 29 | 30 | 31 |
| 43 | 44 | 45 |

**ADDRESSING MAP BOOK**  
**ALBEMARLE COUNTY**  
**VIRGINIA**

**REVISED: 8/1/2025**



**NOTICE**  
 THIS MAP WAS COMPILED FROM VARIOUS SOURCES WITH NO WARRANTIES OR REPRESENTATION, EXPRESSED OR IMPLIED, IN FACT OR IN LAW, INCLUDING WITHOUT LIMITATION THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR PARTICULAR PURPOSE.

PREPARED BY THE  
 COMMUNITY DEVELOPMENT DEPARTMENT

**Symbol Legend** (see main legend for complete list of features)

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|  |  |
|  |  |

(e.g. 4x4 access only, gate, etc.)

0 300 600 1200 Feet

