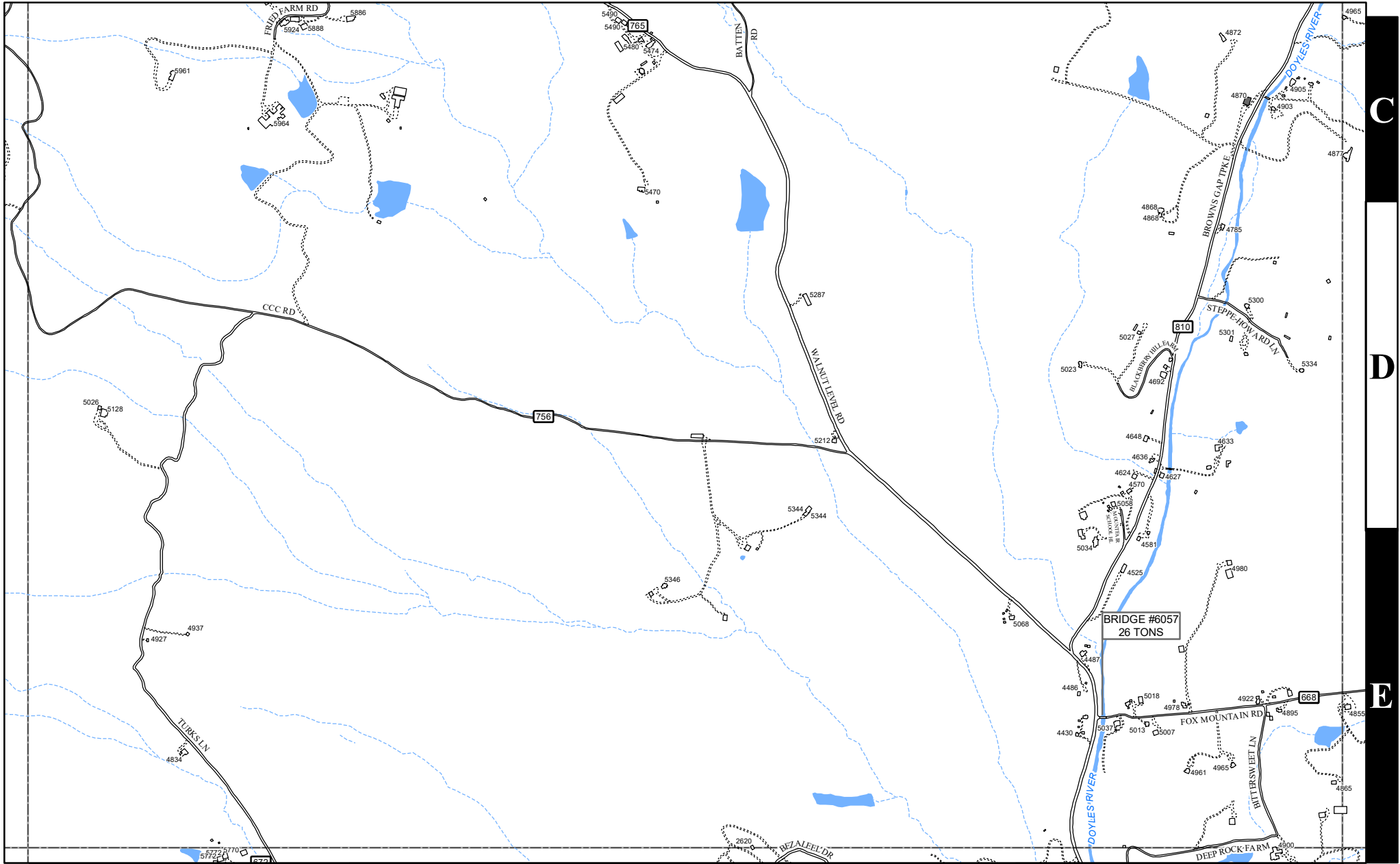




1 2 3 4

14

|    |    |    |
|----|----|----|
| 4  | 5  | 6  |
| 13 | 14 | 15 |
| 25 | 26 | 27 |

**ADDRESSING MAP BOOK**  
**ALBEMARLE COUNTY**  
**VIRGINIA**

**REVISED: 3/18/2025**



**NOTICE**  
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 PREPARED BY THE  
 COMMUNITY DEVELOPMENT DEPARTMENT

**Symbol Legend** (see main legend for complete list of features)

|                  |                                                        |
|------------------|--------------------------------------------------------|
| Power Substation | Pressurized Hydrants                                   |
| Pump Station     | Other Water Sources (see main legend for further info) |
| Tower            | Road Barrier (e.g. 4x4 access only, gate, etc.)        |

0 300 600 1200 Feet



C  
D  
E